

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANDALE PUBLIC SCHOOL SECTOR-9 PANCHKULA HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	531647
3	SCHOOL CODE (IF APPLICABLE)	41625
4	COMPLETE ADDRESS WITH PIN CODE	ANDALE PUBLIC SCHOOL, SECTOR 9, PANCHKULA, PANCHKULA, - 134113
5	PRINCIPAL NAME	Mrs Shital Chouhan
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	andalepublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8427700055

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_7866bcf7ff5c4dc89f661ec055895e87.pdf">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_7866bcf7ff5c4dc89f661ec055895e87.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_c7d0217b15054f08b61b2f5aa535dada.pdf">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_c7d0217b15054f08b61b2f5aa535dada.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_63b82b03fb04426bab7069219a6e647">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_63b82b03fb04426bab7069219a6e647</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_0110dafafa7a43c2994e748cc7b7553">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_0110dafafa7a43c2994e748cc7b7553</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_03f60e598d8c44cdbb8fc6dc3f646f4">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_03f60e598d8c44cdbb8fc6dc3f646f4</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_0a2a949d25344f6ca5615d18ab6ff3c">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_0a2a949d25344f6ca5615d18ab6ff3c</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_cf7b642a4ef04c02b225f02de0018c9">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_cf7b642a4ef04c02b225f02de0018c9</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_5dea32dca6784765bf9c7ab5b35215e">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_5dea32dca6784765bf9c7ab5b35215e</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_00a8ac20127e44e498af3256a5a0452">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_00a8ac20127e44e498af3256a5a0452</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_c5978d5bd36b459d809ade1e54a5d3c">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_c5978d5bd36b459d809ade1e54a5d3c</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_07af763fa7c94b13af33d99be63d6c3">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_07af763fa7c94b13af33d99be63d6c3</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_aa5a4a1655a74109b8ce96ce90722fd">https://e9d92c07-0966-4241-911c-720caa180c3b.filesusr.com/ugd/5aee6c_aa5a4a1655a74109b8ce96ce90722fd</a>
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	YES
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00.00	na

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00.00	na

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6178
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=KpF8ld2RrPA">https://www.youtube.com/watch?v=KpF8ld2RrPA</a>